Lot 428, Section B, South One-Half and Section East of Cow-Pen Creek, Depot GH6 es Subdivision located in Section 34, Township 1 South, Range 8 West, as shown on plat of said Subdivision of record in Plat Book 8, Pages 16-21 in the office of Chancery Clerk of DeSoto County, Mississippi

## ASSIGNMENT OF DEED OF TRUST

|           | KNOW ALL MEN BY THESE PRESENT:   |  | ŀ                    |
|-----------|--|--|----------------------|
|           | That <u>PULASKI MORTGAGE COMPANY</u> in consideration o (\$1.00) and other valuable considerations to it in hand paid to   | ру   | 1                    |
|           | Union Planters Bank National Association receipt of which is hereby acknowledged, does hereby sell, t  | ransfer, assign,   | ·                    |
| Union     | set over and deliver unto the said  Planters Bank National Associat And unto its successors and a without recourse, the following to-wit:  | .,   | 1                    |
|           | (a) That certain mortgage executed by Heidi Branan, a unto Arnold Welss, Trustee for Pulaski Company dated August 24 ,19 98 , filed for record in the Recorder of DeSoto County, in the Town or City of Horn Lake , as Instrument # In Book # 1029 , Page # 793 , on the 27th day of August ,19 78 . | Mortgage<br>n the office of  |                      |
| •         | (b) Also the Note and indebtedness described in, and no the instrument aforesaid.  | w secured by   | ;<br>;               |
|           | TO HAVE AND TO HOLD the same unto the said Union Planters Bank National Association  | 4  |                      |
|           | said Union Planters Bank National Association and unto its successors and assigns forever.   |  |                      |
|           | EXECUTED this <u>26</u> day of <u>August</u><br>19 98  |  |                      |
|           | PULASKI MOBTGAGE COMPANY   |  |                      |
|           | Herb byman   | PULASKI MORTGAGE COM   | DANV                 |
|           | Vice President   | 6584 POPLAR AVE #115<br>MEMPHIS, TN. 38138   |                      |
|           |  | PREPARED BY TERESA M   | .MCCLEARY            |
|           | STATE OF TENNESSEE COUNTY OF SHELBY  ACKNOWLEDGEMENT   |  |                      |
| •         | On this  | ounty and I <u>Teresa</u> y were the <u>Vice</u> o Company a acities to half of said |                      |
| •         | IN TESTIMONY WHEREOF, I have hereunto set official seal, this 26 day of August 19 98   | my hand and  | •                    |
|           | Notary Public  | STATE MSDESOTO   | co.                  |
| of Pu     | KAREN L. LUNSFORD  | r Hilli  |                      |
| ر<br>از ا | My commision expires: 08/03/99   | UCT 2 3 26 1 n   | <del>३0</del><br>. । |
| •         |  | OCT 2 3 26 PM  | 69                   |

3K 1040 PG 469 W.E. DAVIS OH CLK